

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 09 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 09 2002

The applicant **Patrick F. Grabowski**, hereby make application for permission to change the **Point of diversion, Manner of use and place of use of a portion** of water heretofore appropriated under **Permit #56802**

1. The source of water is **Underground source**
2. The amount of water to be changed **0.00343 C.F.S. (1 Ac. Ft.)**
3. The water to be used for **Commercial, Domestic**
4. The water heretofore permitted for **Quasi Municipal and Domestic purposes**
5. The water is to be diverted at the following point **SE4 NE¼ Section 10, Township 21 South Range 53 East M.D.B.&M. or at a point from which the NE corner of said Section 10, Bears N 11°42'42" E a distance of 1335 Feet.**
6. The existing permitted point of diversion is located within **SE4 SW4 Section 17 Township 20 South Range 53 East M.D.B.&M. or at a point from which the S4 corner of said Section 17, Bears S 73°59'38" E a distance of 1086.99**
7. Proposed place of use **Within the NE4 NE4 and the SE4 NE4 of Section 10, Township 21 South Range 53 East M.D.B.&M. being lot 17 of block 7 of Plantation Estates File #10389**
8. Existing place of use **Within the SE4 SW4 Section 17, Township 20 South Range 53 East M.D.B.&M. being the Northerly 3 Acres of parcel 2 of parcel map File 091261 Nye County Records.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **8" well casing with pressure tank and Plastic survices lines.**
12. Estimated cost of works **\$15,000.00**
13. Estimated time required to construct works **2 Years**
14. Estimated time required to complete the application of water to beneficial use **4 Years**
15. Remarks: **Office building and 3 shop buildings for AAA Auto and mobil home sales**

By **Richard L. Hafen Agent**
s/Richard L. Hafen Agent
2383 Gateway Rd.
Las Vegas, Nevada 89115

Compared emf/ cac lb/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 56802 is issued subject to the terms and conditions imposed in said Permit 56802 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 69375 is granted to provide commercial water service to one lot described as Lot 17, Block 7, of Plantation Estates File Number 10389.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00233 cubic feet per second, but not to exceed 0.77 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 6, 2005

Proof of completion of work shall be filed on or before:

September 6, 2005

Water must be placed to beneficial use on or before:

August 6, 2007

Proof of the application of water to beneficial use shall be filed on or before:

September 6, 2007

Map in support of proof of beneficial use shall be filed on or before:

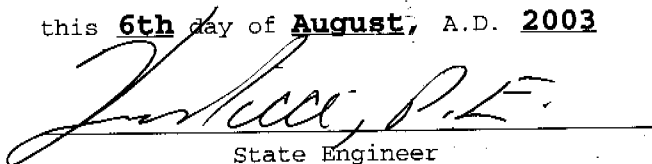
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of August, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____